

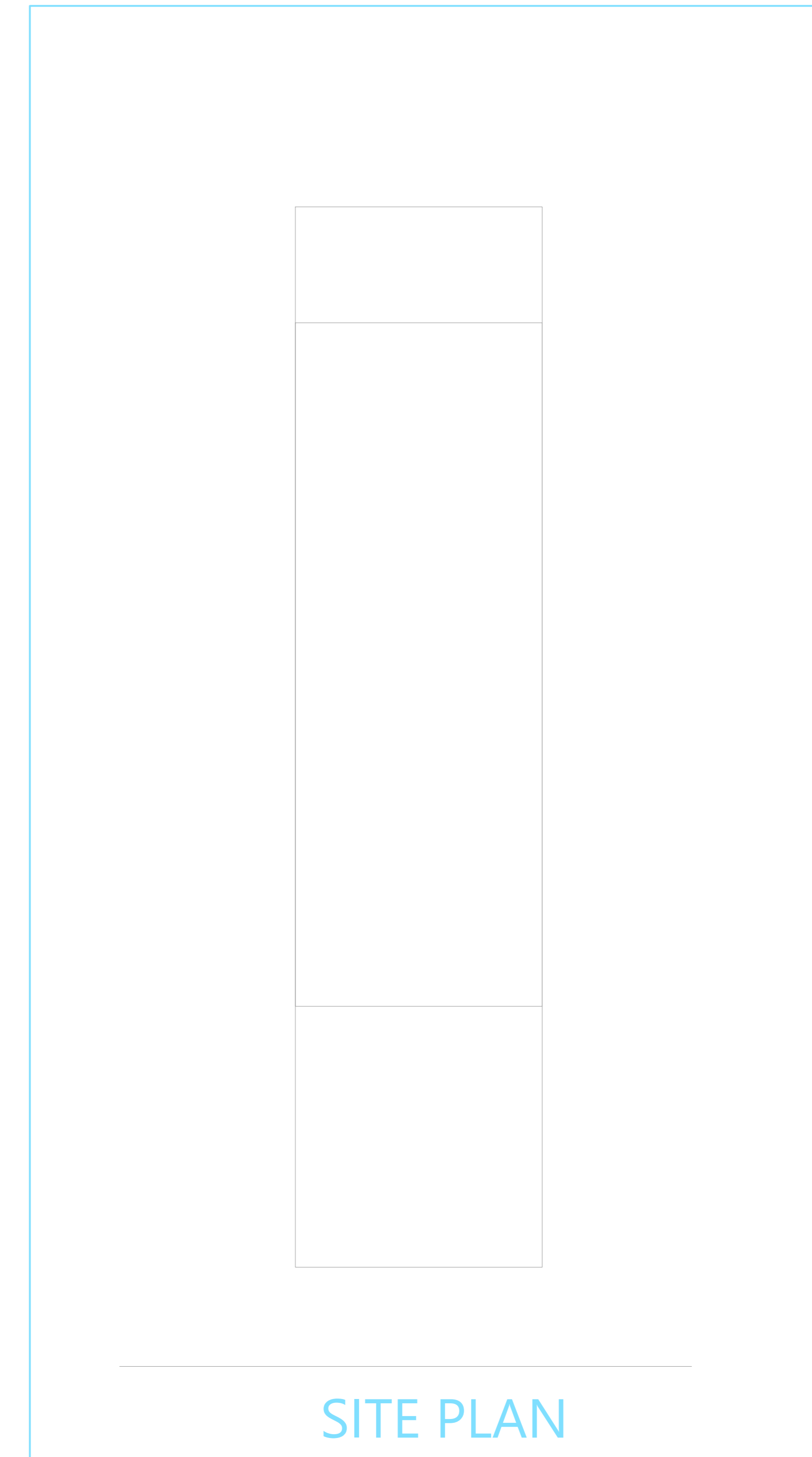
SECTION-AA



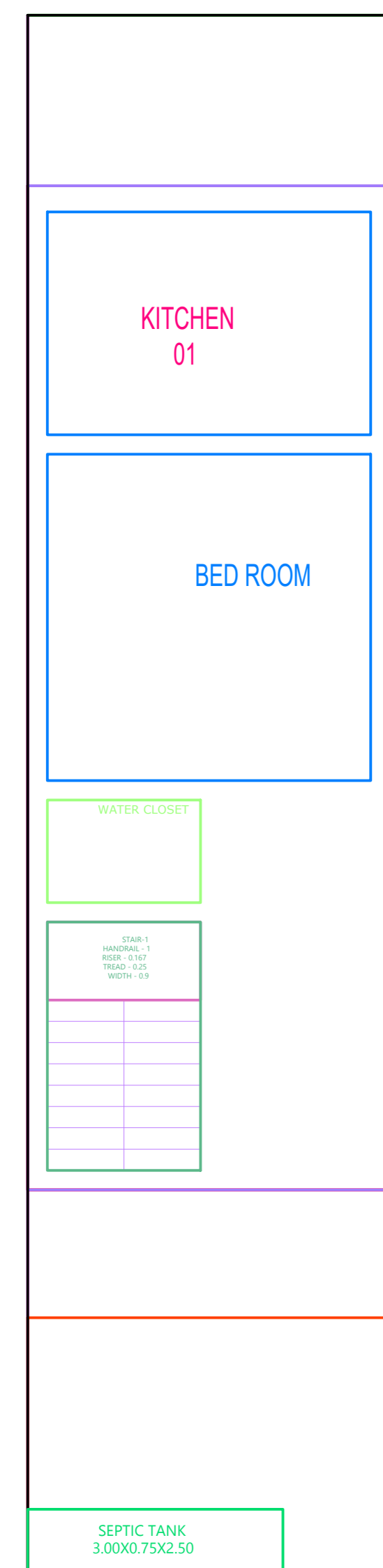
FRONT ELEVATION



COMPOUND WALL

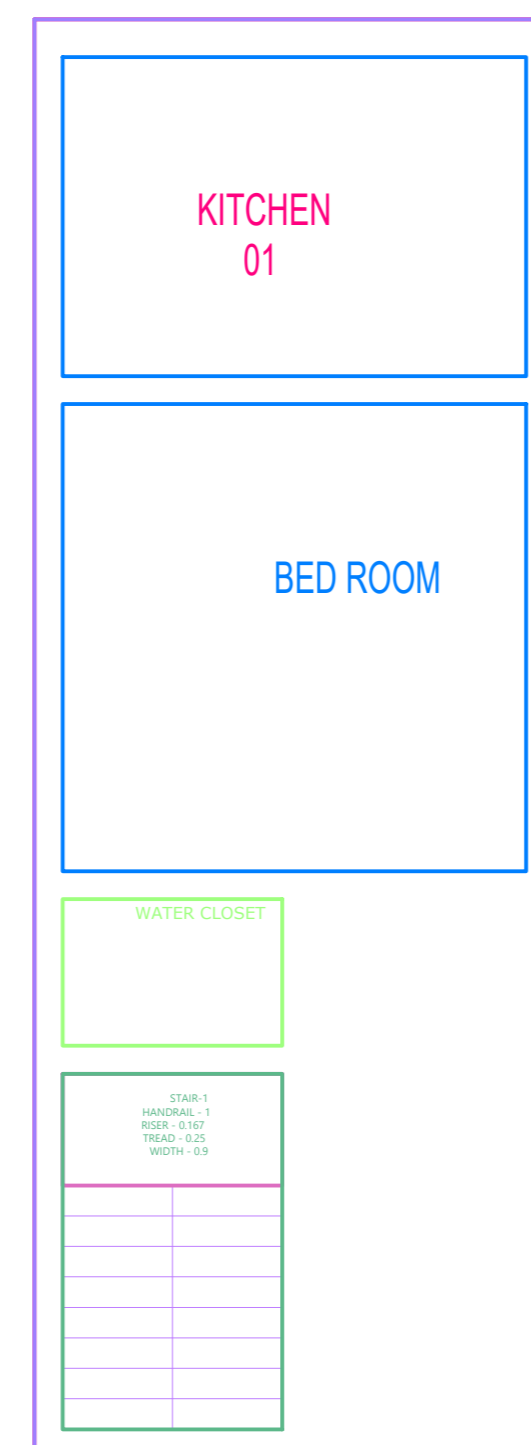


SITE PLAN

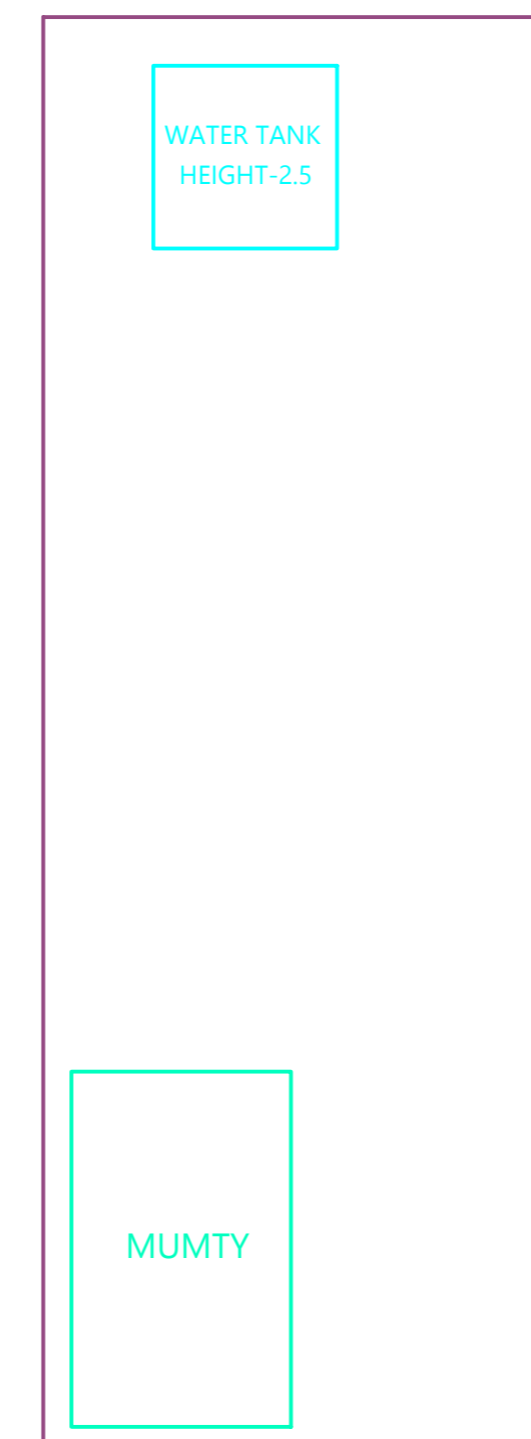


ROAD WIDTH 6.09 M.

FLOOR-GROUND



FLOOR - 01



FLOOR-TERRACE

|  |  |             |          |
|--|--|-------------|----------|
| DRAWING STATUS   |  |             |          |
| MUNICIPAL DRAWING  |  |             |          |
| DRAWING TITLE  |  |             |          |
| FLOOR PLANS, ELEVATION & SECTIONS  |  |             |          |
| PROJECT INFORMATION  |  |             |          |
| DIVISION   | JABALPUR                                   | ZONE NO.    | 1        |
| DISTRICT   | BALAGHAT                                   | WARD NO.    | 6        |
| ULB NAME   | BALAGHAT                                   | PLOT NO.    | 47/2     |
| ULB TYPE   | NAGAR PALIKA                               |             |          |
| COLONY NAME : ... WARD NO-6, ...   |  |             |          |
| PROJECT DETAILS  |  |             |          |
| CASE TYPE  | ERECT                                      |             |          |
| LAYOUT TYPE  | YES  |             |          |
| LAND USE   | RESIDENTIAL                                |             |          |
| LANDSUB-USE  | RESIDENTIAL                                |             |          |
| BUILDING USE   | RESIDENTIAL                                |             |          |
| ACTIVITY   | RESIDENTIAL DWELLING UNIT- ROW             |             |          |
| AREA STATEMENT   |  |             |          |
| A  | GROSS PLOT AREA                            |             | 77.92    |
| B  | DEDUCTIONS(AREA IN ROAD WIDENING + OTHERS) |             | 0        |
| C  | NET PLOT AREA (C=A-B)                      |             | 77.92    |
| SNO  | DESCRIPTION                                | PERMISSIBLE | PROPOSED |
| 01.  | NET PLOT AREA                              | 77.92       | 77.92    |
| 02.  | FAR RATIO                                  | 1.50        | 1.1545   |
| 03.  | TOTAL BUILT-UP AREA                        | -           | 89.96    |
|  | BUILT-UP AREA                              | -           | 89.96    |
| 04.  | GROUND COVERAGE                            | 60          | 57.73    |
| 05.  | GROUND COVERAGE AREA                       | -           | 44.98    |
| 06.  | BUILDING HEIGHT                            | 6.50        | 6.5      |
| 07.  | FRONTAGE                                   | 4           | 4        |
| 08.  | ROAD WIDTH                                 | 6.09        | 6.09     |
| 09.  | FRONT MOS                                  | 3           | 4.5      |
| 10.  | REAR MOS                                   | 1.5         | 2        |
| 11.  | SIDE-1 MOS                                 | 0           | 0        |
| 12.  | SIDE-2 MOS                                 | 0           | 0        |
| 01.  | NON-FAR AREA                               | 18.00592    |          |
| 02.  | TOTAL SLAB AREA                            | 107.97      |          |
| 03.  | PARKING AREA                               | 12.78       |          |
| 04.  | EXISTING COVERAGE AREA                     | 0           |          |
| 05.  | EXISTING BUILT-UP AREA                     | 0           |          |
| 06.  | NO OF TREES REQUIRED                       | N/A         |          |
| DRAWING OF INFORMATION   |  |             |          |
| DRAWN BY   |  | SHEET NO    | NORTH    |
| CHECKED BY   | DATE                                       | SCALE       | N        |
| CERTIFICATE OF AREA  |  |             |          |
| THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON _____ AND THE DIMENSIONS OF THE SIDES ETC OF THE PLOT STATED ON THE PLAN AREA AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS _____ SQM AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOWN PLANNING SCHEME RECORDS. |  |             |          |
| SIGN OF CONSULTANT   |  |             |          |
| CONSULTANT   | DESIGNATION                                |             |          |
| SOHAN LAL ANGURE   |  |             |          |
| OWNER'S NAME & ADDRESS   |  |             |          |
| अमीत कुमार सचदेव , S/O सुरेश सचदेव , WARD NO.-6 BALAGHAT   |  |             |          |
| BC NAME  |  |             |          |
| BI NAME  |  |             |          |
| BO NAME  |  |             |          |
| SEAL OF APPROVAL   |  |             |          |
| FILE NO : CDrawing-JAB-BAL-BAL-0440-110-2023.Dwg   |  |             |          |